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12	Sued in their Official Capacity	
	UNITED STATES DISTRICT COURT	
13	NORTHERN DISTRICT OF CALIFORNIA	
14		
15	SAN FRANCISCO DIVISION	
15		No. C:08-cv-4373-VRW
16	CAROLYN JEWEL, TASH HEPTING,)	
17	GREGORY HICKS, ERIK KNUTZEN, and) JOICE WALTON,)	GOVERNMENT DEFENDANTS' NOTICE OF LODGING OF <i>IN</i>
17	JOICE WALTON,	CAMERA, EX PARTE CLASSIFIED
18	Plaintiffs, (DECLARATION OF DEBORAH A.
19) v.	BONANNI, CHIEF OF STAFF, NATIONAL SECURITY AGENCY
1)	, , , , , , , , , , , , , , , , , , ,	NATIONAL SECURITI AGENCI
20	NATIONAL SECURITY AGENCY ("NSA");	Data: 1 25 2000
21	KEITH B. ALEXANDER, Director of the NSA;) UNITED STATES OF AMERICA;	Date: June 25, 2009 Time: 2:30 p.m.
	BARACK OBAMA, President of the United)	Courtroom: 6, 17th Floor
22	States; UNITED STATES DEPARTMENT OF) JUSTICE; ERIC HOLDER, Attorney General)	Chief Judge Vaughn R. Walker
23	of the United States; DENNIS C. BLAIR,	Cinci Judge vaugini K. Waikei
	Director of National Intelligence.	
24) Government Defendants)	
25	Sued in Their Official Capacity.)	
26		
26	The Government Defendants hereby provid	e notice that the Classified Declaration of
27	2.1.2 30 - crimical 2 cromatals noted, provide notice that the classified Decidiation of	
28	Government Defendants' Notice of Lodging of Classified In Camera, Ex Parte	
20	Declaration of Deborah A. Bonanni, National Security Ag Jewel et al. v. National Security Agency et al., Case No. 08-0	

Deborah A. Bonanni, Chief of Staff, National Security Agency, dated April, 3, 2009, is being 1 lodged with court security officers solely for the Court's in camera, ex parte review. 2 Dated: April 3, 2009 Respectfully Submitted, 3 MICHAEL F. HERTZ 4 Acting Assistant Attorney General DOUGLAS N. LETTER 5 **Terrorism Litigation Counsel** 6 JOSEPH H. HUNT 7 Director, Federal Programs Branch 8 VINCENT M. GARVEY Deputy Branch Director 9 s/Anthony J. Coppolino 10 ANTHONY J. COPPOLINO Special Litigation Counsel 11 PAUL G. FREEBORNE **12** MARC KRICKBAUM 13 **Trial Attorneys** U.S. Department of Justice 14 Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW, Rm. 6102 Washington, D.C. 20001 15 Phone: (202) 514-4782 16 Fax: (202) 616-8460 Email: tony.coppolino@usdoj.gov 17 Attorneys for the Government Defendants Sued in their Official Capacity 18 19 20 21 22 23 24 25 26 27

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