

1 MICHAEL F. HERTZ  
 Acting Assistant Attorney General, Civil Division  
 2 DOUGLAS N. LETTER  
 Terrorism Litigation Counsel  
 3 JOSEPH H. HUNT  
 Director, Federal Programs Branch  
 4 VINCENT M. GARVEY  
 Deputy Branch Director  
 5 ANTHONY J. COPPOLINO  
 Special Litigation Counsel  
 6 PAUL G. FREEBORNE  
 MARC KRICKBAUM  
 7 Trial Attorneys  
 U.S. Department of Justice  
 8 Civil Division, Federal Programs Branch  
 20 Massachusetts Avenue, NW, Rm. 6102  
 9 Washington, D.C. 20001  
 Phone: (202) 514-4782  
 10 Fax: (202) 616-8460

11 *Attorneys for the Government Defendants*  
 12 *Sued in their Official Capacity*

13 **UNITED STATES DISTRICT COURT**  
 14 **NORTHERN DISTRICT OF CALIFORNIA**  
 15 **SAN FRANCISCO DIVISION**

16 CAROLYN JEWEL, TASH HEPTING, )  
 17 GREGORY HICKS, ERIK KNUTZEN, and )  
 18 JOICE WALTON, )  
 19 *Plaintiffs,* )  
 20 v. )  
 21 NATIONAL SECURITY AGENCY (“NSA”); )  
 KEITH B. ALEXANDER, Director of the NSA;) )  
 22 UNITED STATES OF AMERICA; )  
 BARACK OBAMA, President of the United )  
 23 States; UNITED STATES DEPARTMENT OF )  
 JUSTICE; ERIC HOLDER, Attorney General )  
 of the United States; DENNIS C. BLAIR, )  
 24 Director of National Intelligence. )  
 25 *Government Defendants* )  
 26 *Sued in Their Official Capacity.* )

No. C:08-cv-4373-VRW

**GOVERNMENT DEFENDANTS’  
 NOTICE OF LODGING OF IN  
 CAMERA, EX PARTE CLASSIFIED  
 STATE SECRETS PRIVILEGE  
 DECLARATION OF DENNIS C.  
 BLAIR, DIRECTOR OF NATIONAL  
 INTELLIGENCE**

Date: June 25, 2009  
 Time: 2:30 p.m.  
 Courtroom: 6, 17th Floor

Chief Judge Vaughn R. Walker

1 The Government Defendants hereby provide notice that the Classified Declaration of  
2 Dennis C. Blair, Director of National Intelligence, dated April, 3, 2009, is being lodged with  
3 court security officers solely for the Court's *in camera, ex parte* review.

4 Dated: April, 3, 2009

Respectfully Submitted,

5 MICHAEL F. HERTZ  
Acting Assistant Attorney General

6 DOUGLAS N. LETTER  
Terrorism Litigation Counsel

7 JOSEPH H. HUNT  
Director, Federal Programs Branch

8 VINCENT M. GARVEY  
Deputy Branch Director

9 *s/ Anthony J. Coppolino*  
10 ANTHONY J. COPPOLINO  
Special Litigation Counsel

11 PAUL G. FREEBORNE  
12 MARC KRICKBAUM

13 Trial Attorneys  
14 U.S. Department of Justice  
15 Civil Division, Federal Programs Branch  
16 20 Massachusetts Avenue, NW, Rm. 6102  
17 Washington, D.C. 20001  
18 Phone: (202) 514-4782  
19 Fax: (202) 616-8460  
20 Email: tony.coppolino@usdoj.gov

21 *Attorneys for the Government Defendants*  
22 *Sued in their Official Capacity*